

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-248(D880)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/16/2015 Page 1

WATER RIGHT: 18-248 APPLICATION/CLAIM NO.: D880 CERT. NO.:

CHANGES: a14507 Withdrawn, a15798 Approved

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 03/07/1961|PRIORITY: / /1910|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.01338 cfs

SOURCE: Kent Spring

COUNTY: Juab COMMON DESCRIPTION:

POINTS OF SPRING:

- (1) S 165 ft W 1709 ft from NE cor, Sec 30, T 11S, R 17W, SLBM
Diverting Works: Source: Kent Spring
- (2) S 187 ft W 1851 ft from NE cor, Sec 30, T 11S, R 17W, SLBM
Diverting Works: Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12473.
18-248 (DIL)

STOCKWATER: 2800.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS*****

The point of diversion from spring: Spring #1 28,109 Ft W. & 10,395 ft N.
from SE Cor. Sec. 36; Spring #2 28,251 Ft W. & 10,373 Ft N. from SE Cor. Sec.
36, both T11S, R17W, SLB&M.

*****E N D O F D A T A*****